

**First Sunday of Lent**

February 18<sup>th</sup> to February 25<sup>th</sup>, 2018

**Saturday, February 17<sup>th</sup> – Saturday after Ash Wednesday**

8:00 a.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN  
 8:30-9:00 a.m. – Confessions at All Saints  
 4:30 p.m. – Confessions at St. Isidore  
 5:30 p.m. – St. Isidore – John Chalifoux by Sue & Family

**Sunday, February 18<sup>th</sup> – First Sunday of Lent**

7:30 a.m. – 7:59 a.m. – Confessions at Our Lady of Lourdes  
 8:00 a.m. – Our Lady of Lourdes – John Chalifoux by Lisa & Family  
 10:00 a.m. – Confessions at All Saints  
 10:30 a.m. – All Saints – Gordon Mayhew by Anita Mayhew

**Monday, February 19<sup>th</sup> – Lenten Weekday**

8:00 a.m. – All Saints – James Bryant by Ed & Denise Ferrari

**Tuesday, February 20<sup>th</sup> – Lenten Weekday**

5:30 p.m. – All Saints – **NO** Confessions  
 6:00 p.m. – All Saints – **NO MASS**

**Wednesday, February 21<sup>st</sup> – St. Peter Damian, Bishop & Doctor of the Church**

5:00 p.m. – All Saints – Adoration & Confessions  
 6:00 p.m. – All Saints – Paul & Eva Brosseau by The Herseys

**Thursday, February 22<sup>nd</sup> – The Chair of St. Peter the Apostle**

8:00 a.m. – All Saints – Conversion of Loved Ones by JAN

**Friday, February 23<sup>rd</sup> – St. Polycarp, Bishop & Martyr**

5:30 p.m. – All Saints – Holy Souls in Purgatory by JAN  
 6:00 p.m. – All Saints – Stations of the Cross

**Saturday, February 24<sup>th</sup> – Lenten Weekday**

8:00 a.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN  
 8:30-9:00 a.m. – Confessions at All Saints  
 4:30 p.m. – Confessions at St. Isidore  
 5:30 p.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

**Sunday, February 25<sup>th</sup> – Second Sunday of Lent**

7:30 a.m. – 7:59 a.m. – Confessions at Our Lady of Lourdes  
 8:00 a.m. – Our Lady of Lourdes – For The People  
 10:00 a.m. – Confessions at All Saints  
 10:30 a.m. – All Saints – Joseph Brier by Alderman & Brier Families

**Please Pray For:** Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Amy Cochran, Joel Rasco, Mary Gebo, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Rose Mary Donna, Danielle Desnoyers, Charles Paquette, Lucille Brooks, Dora Hurtubise, Russell Hilton, Daniel Corey, William Harlow, Cheryl McMurphy, Jo Dunn, Gail St. Cyr, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Nicole D. Deschênes, Caroline Daberer, Sue Rhodes, Jean-Guy Viens, Alice Kinney, Terry Kneen, Kelly Ryan, Leonard & Sandy Embury, Leonard Stetson, Christine Snider, Special Intention for a Parishioner, Stacey (Reed) Sovie and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

**Collection and Receipts: February 11, 2018**

**All Saints** Amount needed in Sunday Offertory \$1,275.00  
 Offertory 885.00  
 Church in Latin America 15300  
 Votive Candles 55.55  
 Bottle Redemption 488

**Our Lady of Lourdes** Amount needed in Sunday Offertory \$665.00  
 Offertory 588.00  
 Church in Latin America 81.00

**St. Isidore** Amount needed in Sunday Offertory \$670.00  
 Offertory 710.75  
 Church in Latin America 141.15  
 Food Shelf 40.00

**Second Collection:**

February 18: Energy

February 25: No Second Collection

**Lector Schedule:**

**St. Isidore**  
 Saturday, February 17<sup>th</sup> 5:30 p.m.  
 Armand Auclair  
 Saturday, February 24<sup>th</sup> 5:30 p.m.  
 Debbie Chauvin  
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**Our Lady of Lourdes**  
 Sunday, February 18<sup>th</sup> 8:00 a.m.  
 Loren Doe  
 Sunday, February 25<sup>th</sup> 8:00 a.m.  
 John Weld  
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**All Saints**  
 Sunday, February 18<sup>th</sup> 10:30 a.m.  
 Kelley & Jillian Alderman  
 Sunday, February 25<sup>th</sup> 10:30 a.m.  
 Renée Patterson

**WEEKLY SCHEDULE**

**Sunday, February 18<sup>th</sup>:** CCD for all grades at Dorion Hall @11:45 to 1pm  
**Sunday, Feb. 18<sup>th</sup>:** Recitation of the Holy Rosary at 10:05 am at All Saints  
**Monday, Feb. 19<sup>th</sup>:** Rosary Cenacle at Our Lady of the Meadows @ 6pm  
**Friday, Feb. 23<sup>rd</sup>:** Stations of the Cross during Lent at All Saints @6pm  
**Sunday, February 25<sup>th</sup>:** **NO** CCD for all grades at Dorion Hall

**Continuing Catholic Education at Home!**

Our Parishes are implementing the **FORMED** program. Please take the time this week to visit the **FORMED** website.

**To start enjoying your gift:**

- Go to **Formed.org**
- Click on **REGISTER** and enter our parish code [Q4ZWFF] to create a personal account with your user name/email and password

*If you have any problems, please call the All Saints parish office at: 848-7741*

**Lenten Reflections: Experience the Catholic Faith in a Whole New Way**  
 Watch, Read, and Reflect for 10 Minutes a Day Lenten Reflections Direct to Your Inbox Watch a beautiful video reflection from Ahava productions' *ECHO* series, featuring Bishop Hying Read an inspiring passage from the *Catechism* Reflect on how God's truth applies to your daily life. Sign up on [www.formed.org](http://www.formed.org) today.

**GUIDELINES FOR LENT**

- The time of Lent is to be observed by Catholics as a special season of prayer, penance and works of charity.
- Ash Wednesday and Good Friday are days of both fast and abstinence. All Fridays in Lent are days of abstinence.
- The rule of fasting states that only one full meal a day can be taken. Two small meals, "sufficient to maintain strength", are allowed, but together they should not equal another full meal. Eating between meals breaks the fast, but drinking liquids does not. The rule of fasting obliges all Catholics from 18 to 59 years of age.
- Abstinence refers to the eating of meat. The rule of abstinence binds all Catholics 14 years or older.
- Self-imposed fasting on the other weekdays of Lent is recommended. Abstinence on all Fridays of the year is also highly recommended.
- Parents and teachers should see to it that, even those who are not bound by the laws of fast and abstinence because of age, are brought up in an atmosphere that is conducive to a sense of penance.

**CHOIR PRACTICE AT ALL SAINTS**

at 6pm starting  
 Thursday, February 15<sup>th</sup>

**Rosary Cenacle at Our Lady of the Meadows**  
 will change to Mondays at 6pm during the season of Lent  
 beginning Monday, February 12<sup>th</sup>.

## February 21<sup>st</sup>: Feast of St. Peter Damian

**SAINT PETER DAMIAN** was the youngest of a large family; his parents were noble, but poor. At his birth an elder brother protested against this new charge on the resources of the family with such effect that his mother refused to suckle him and the babe nearly died. A family retainer, however, fed the starving child and by example and reproaches recalled his mother to her duty. Left an orphan in early years, he was at first adopted by an elder brother, who ill-treated and under-fed him while employing him as a swineherd. The child showed signs of great piety and of remarkable intellectual gifts, and after some years of this servitude another brother, who was archpriest at Ravenna, had pity on him and took him away to be educated. This brother was called Damian and it was generally accepted that St. Peter added this name to his own in grateful recognition of his brother's kindness. He made rapid progress in his studies ... and when about twenty-five years old was already a famous teacher ... But, though even then much given to fasting and to other mortifications, he could not endure the scandals and distractions of university life and decided (about 1035) to retire from the world. He made his way to the hermitage of Fonte-Avellana. Here he was received, and, to his surprise, clothed at once with the monastic habit.

Both as novice and as professed religious his fervor was remarkable and led him to such extremes of penance that, for a time, his health was affected. He occupied his convalescence with a thorough study of Holy Scripture and, on his recovery, was appointed to lecture to his fellow-monks. ... In the autumn of 1057, Stephen X determined to create Damian a cardinal. For a long time he resisted the offer, but was finally forced, under threat of excommunication, to accept, and was consecrated Cardinal-Bishop of Ostia on 30 Nov., 1057.

Early in 1072 he was sent to Ravenna to reconcile its inhabitants to the Holy See, they having been excommunicated for supporting their archbishop in his adhesion to the schism of Cadalous. On his return thence he was seized with fever near Faenza. On the night preceding the feast of the Chair of St. Peter at Antioch, he ordered the office of the feast to be recited and at the end of the Lauds he died. He was at once buried in the monastery church, lest others should claim his relics. No formal canonization ever took place, but his cultus has existed since his death at Faenza, at Fonte-Avellana, at Monte Cassino, and at Cluny. In 1823 Leo XII extended his feast to the whole Church and pronounced him a Doctor of the Church. The saint is represented in art as a cardinal bearing a discipline in his hand; also sometimes he is depicted as a pilgrim holding a papal Bull, to signify his many legations.

*"How, indeed, am I to love my neighbor as myself if I negligently allow the wound, of which I am sure he will brutally die, to fester in his heart? ..."*

~ St. Peter Damian

## February 22<sup>nd</sup>: Feast of the Chair of St. Peter

Yes, there is a physical object known as "the Chair of St. Peter." It is housed at the Vatican, at the back of St. Peter's basilica. What is the Chair of Peter? It depends on what you mean. On the one hand, there is a physical object – an ancient, ornamented chair – located in the apse of St. Peter's Basilica. On the other hand, there is the spiritual authority that this chair represents.

What is the physical Chair of St. Peter? This object – known as the *Cathedra Petri* – is located in the apse of St. Peter's Basilica. It is in the back of the chamber, behind the famous altar, on the far, back wall, below the well-known, stained glass image depicting the Holy Spirit as a dove. This display contains an ancient chair that has been repaired and ornamented over time.

What is the spiritual significance of the Feast of the Chair of St. Peter? According to Pope Benedict: This is a very ancient tradition, proven to have existed in Rome since the fourth century. On it we give thanks to God for the mission he entrusted to the Apostle Peter and his Successors. "Cathedra" literally means the established seat of the Bishop, placed in the mother church of a diocese which for this reason is known as a "cathedral"; it is the symbol of the Bishop's authority and in particular, of his "magisterium", that is, the evangelical teaching which, as a successor of the Apostles, he is called to safeguard and to transmit to the Christian Community ... The See of Rome, after St Peter's travels, thus came to be recognized as the See of the Successor of Peter, and its Bishop's "cathedra" represented the mission entrusted to him by Christ to tend his entire flock ... Celebrating the "Chair" of Peter, therefore, means attributing a strong spiritual significance to it and recognizing it as a privileged sign of the love of God, the eternal Good Shepherd, who wanted to gather his whole Church and lead her on the path of salvation.

## February 23<sup>rd</sup>: Feast of St. Polycarp

Imagine being able to sit at the feet of the apostles and hear their stories of life with Jesus from their own lips. Imagine walking with those who had walked with Jesus, seen him, and touched him. That was what Polycarp was able to do as a disciple of Saint John the Evangelist.

One day, during a bloody martyrdom when Christians were being killed in the arena, the crowd became so mad that they demanded more blood by crying, "Down with the atheists; let Polycarp be found." (They considered Christians "atheists" because they didn't believe in their pantheon of gods.) Polycarp was not only known as a leader but as someone holy. As he entered the arena, the crowd roared like the animals they cheered. Those around Polycarp heard a voice from heaven above the crowd say, "Be brave, Polycarp, and act like a man." They tried to kill St. Polycarp with fire. The fire was lit, but the eyewitnesses saw a miracle. The fire burst up in an arch around Polycarp, the flames surrounding him like sails, and instead of being burned he seemed to glow like bread baking, or gold being melted in a furnace. When the captors saw he wasn't being burned, they stabbed him. The blood that flowed put the fire out.

While the wood was being placed around him St. Polycarp prayed. When faced with challenges to your Christian life, try a version of Polycarp's prayer of martyrdom: "Lord God Almighty, Father of your beloved and blessed Son Jesus Christ, through whom we have received knowledge of you, God of angels and powers, of the whole creation and of the whole race of the righteous who live in your sight, I bless you, for having made me worthy of this day and hour, I bless you, because I may have a part, along with the martyrs, in the chalice of your Christ, to resurrection in eternal life, resurrection both of soul and body in the incorruptibility of the Holy Spirit. For this and for all benefits I praise you, I bless you, I glorify you, through the eternal and heavenly High Priest, Jesus Christ, your beloved Son, through whom be to you with him and the Holy Spirit glory, now and for all the ages to come. Amen."

## "I Thirst": Jesus thirsts for me this Lent

Lord Jesus, Thou hast said these sweet words, "If any one thirsts, let him come to me and drink." Thou art the fountain of living waters which flow for eternal life, and at the same time Thou art that Savior from whom I hear that mysterious complaint, "I thirst." Ah, loving Redeemer, Thou thirstest after this heart of mine; I beseech Thee take it, and place it for evermore within Thine own. Teach me the holy art of zeal and charity, in order to make Thee known and loved by those with whom I have any influence. Let this living water, that is to say, that grace of which Thy Heart is the fruitful source, spring up in my understanding, in order to enlighten it, in my memory to purify it, my will to direct it, and my heart to sanctify and inflame it with, Thy love. Amen.